



NOTTINGHAM CITY COUNCIL
SCHOOLS FORUM

Date: Thursday, 24 April 2014

Time: 1.45 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive, Corporate Director and Chief Finance Officer

Constitutional Services Officer: Laura Wilson, Constitutional Services, Tel: 0115
8764301 **Email:** Laura.Wilson@nottinghamcity.gov.uk

AGENDA

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
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| 4 | WORK PROGRAMME | 9 - 10 |
| 5 | SCHOOLS BUDGET 2014/15
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| 6 | REVISED MEMBERSHIP AND CONSTITUTION FOR NOTTINGHAM CITY SCHOOLS FORUM
Report of Head of Education Partnerships | 51 - 76 |
| 7 | PRE-16 ENGLISH AS AN ADDITIONAL LANGUAGE (EAL) PROVISION
Report of Senior Achievement Consultant | 77 - 128 |

8	ENSURING SAFETY AND COMPLIANCE ON SCHOOL VISITS Report of Sport, Outdoor Learning and Adventure Services Manager	129 - 140
9	EFFECTIVE EARLY ASSESSMENT FOR CHILDREN IN SCHOOLS Report of Director of Family Community Teams	To Follow
10	SUB-GROUP ESTABLISHMENT Report of Finance Business Partner, Children and Adults	141 - 142
11	SCHOOL BUSINESS MANAGER GRANT 2014/15 UPDATE For information only	143 - 144
12	SAVINGS TO ESG FOR 15-16 DFE CONSULTATION For information. Consultation responses can be completed online at www.education.gov.uk/consultations , by emailing: esg.CONULTATION@education.gsi.gov.uk or by downloading a response form which should be completed and sent to: Emily Barbour, Funding Policy Unit, Sanctuary Buildings, Great Smith Street, London, SW1P 3BT.	145 - 188
13	EXCLUSION OF THE PUBLIC To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with section 100a(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information	
14	FUNDING TO SUPPORT AN EXPANDING SCHOOL Report of Project Manager, School Organisation	189 - 196

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES